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# **RESEARCH METHODOLOGY**

#### **Objectives:**

- To introduce the scholars to the basic concepts of research.
- To train the scholars in the art of thesis writing and the methods of analyzing and organizing the material and the mechanics of thesis.
- To learn to use relevant critical concepts in order to effectively analyze and evaluate examples of rhetorical discourse

## **Unit I: FUNDAMENTALS OF RESEARCH**

Selecting a Topic - Using the Library - Compiling a Working Bibliography - Taking Notes - Plagiarism

## **Unit II: STYLE AND ORGANISATION**

Outlining - Language and Style - Paraphrasing - Writing Drafts

## **Unit III: MECHANICS OF WRITING**

Spelling – Punctuation - Typing, Margin and Spacing

#### **Unit IV: FORMAT**

Principles of MLA Styles - Details of MLA Styles

#### **Unit V: DOCUMENTATION**

Parenthetical Documentation - Preparing List of Works Cited - Sample Entries

## **References:**

*MLA Handbook* 8<sup>th</sup> Edition. The Modern Language Association of America. 2016. Gilbaldi, Joseph. *The MLA Style Manual and Guide to Scholarly Publishing*. Modern Language Association of America. 1998.

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## RHETORICS & STYLISTICS

# **Objectives:**

- To familiarize the scholars with the Paradigms involved in Knowledge Production.
- To make the researchers self aware and Purposive Researchers.
- To develop Collaborative capabilities of Knowledge Acquisition.

## Unit – I

Rhetorics – Definition and Scope – History of Rhetorics – Classical Rhetorics – Aristotelian Rhetorics – Cognitive Rhetorics - Political Rhetorics – Modern Rhetorics – Literary Rhetorics.

Hermeneutics-Epistemology

# Unit – II

Stylistics – Literary features – Figures of Speech – Literary stylistics – Interpretive stylistics – Evaluative stylistics – Discourse stylistics Genre studies – Types – Social Background

## Unit – III

Expository writing - Descriptive writing - Repository writing - Narrative - Persuasive - Argumentative - Point of view

## Unit – IV

Discourse analysis - Discourse as Social institution - Narratology

## Unit – V

Thesis writing - Objective - Hypothesis - Antithesis - Synthesis

# **References:**

Barry, Peter. 2002. *Beginning Theory: an Introduction to Literary and Cultural Theory*. New York: Manchester United Press.

Booth, Wayne C.1983. *The Rhetoric of Fiction*. University of Chicago Press.

Brooks, Cleanth and Robert Penn Warren. 1970. *Modern Rhetoric*. Harcourt, Brace & World.

Crystal, David. 1994. *The Cambridge Encyclopedia of the English Language*. London: CUP.

Fish, Stanely. *Rhetoricity of Knowledge Rhetoric*.

Foucault, Mitchell. 1982. The Archaeology of Knowledge. Vintage.

Frow, John. 2009. Genre. Routledge Publication.

Madden, Frank. 2002. Exploring Poetry. London: Longman.

Paltridge, B. 2006. *Discourse Analysis: An Introduction*. London: Continuum Discourse.

Verdonk, Peter. 2002. Stylistics. Oxford: OUP.

*MLA Handbook* 8<sup>th</sup> *Edition*. The Modern Language Association of America. 2016. New York.

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## **INDIAN AESTHETICS AND POETICS**

#### **Objectives:**

- To familiarize the scholars with the aesthetics of Indian texts.
- To make the scholars be aware of the literary techniques of Indian poetics.
- To impart Indian consciousness and encourage research based on Indian aesthetics.

#### Unit I

The Nature of Aesthetics, its relation to Philosophy and Literature: Indian traditions V.S. Sethuraman. - Indian Aesthetics: An Introduction

#### Unit II

The Concept of Rasa:

(a)Bharata Muni's Natya Shastra and its Critics

(b)Abhinavagupta's Rasa Siddhanta.

The Concept of Dhvani:

(a)Anandavardana'sDhanyaloka, with reference to Abhidha, Lakshana, Vyanjana and Tatparya.

(b)Its extension to music, dance and drama.

#### Unit III:Poetry

| Sri Aurobindo          | – Rose of God                       |
|------------------------|-------------------------------------|
|                        | – Transformation                    |
|                        | –Life and Death                     |
| Rabindranath Tagore    | – The Child                         |
|                        | – Gitanjali (1-15)                  |
| Unit IV: Fiction       |                                     |
| Puthumaipittan         | – The Complete Short Stories (1-10) |
| Hermann Hesse          | – Siddhartha                        |
| M.T. Vasudevan Nair    | – Kaalam (Time)                     |
| Unit V: Non-Fiction    |                                     |
| Ananda K. Coomaraswamy | – The Dance of Shiva                |

#### **Reference:**

Barlingay S.S - A Modern Introduction to Indian Aesthetics

Coomaraswamy, Ananda K. "Cosmopolitan View of Nietzsche," in *The Dance of Shiva: Fourteen Indian Essays*, Revised Ed., New York: The Noonday Press, 1957.

G.K. Bhatt- Rasa Theory

M. Hiriyanna - Essentials of Indian Philosophy.

M. Hiriyanna - Outlines of Indian of Philosophy

Nair, Vasudevan M.T. *Kaalam*. Translated by Gita Krishnankutty, Orient Blackswan Private Limited, 2012.

Pudumaipittan. *The Complete Short Stories*. Translated by R E Asher, SahityaAcademi, 2014.

Rabindranath Tagore- Art and Aesthetics 22. Bharats' NatyashastraTr,

Sethuraman, V.S., editor. Indian Aesthetics: An Introduction. Trinity Publications, 2000.

Sri Aurobindo. The Future Poetry. (Pondicherry: Sri Aurobindo Ashram Publication, 1997)

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# COMPARATIVE LITERARY STUDIES

## **Objective:**

- To inculcate an awareness of Comparative Literary Studies in learners.
- To expose learners to the methodology and application of theories in Comparative literature.
- To help researchers understand Thematology and Genre studies, and Translation Studies.

#### Unit – I

Historical Survey – American and French schools – Attitudes and Approaches – Comparatism – Historical Survey of Comparative Studies in India.

#### Unit – II

| Historical Comparisons: | Influence and Imitation – Reception and Survival –<br>Analogy and Communication. |
|-------------------------|--|
| Literary History:       | Epoch – Period, Generation and Movement.   |
| Unit – III              |  |
| Aesthetic Comparisons:  | Thematology – Themes – Motifs and Types.   |
| Unit – IV               |  |
| Translation Studies:    | Translation as an art – Role of translation                                      |
|                         | Literature and Psychology/Mythology/Sociology etc                                |
| Unit – V                |  |

Practice of Comparative Literature: Comparative study of Bama's *Karukku* and Alice Walker's *Color Purple*.

## **References:**

Bama 2014: Karukku. Oxford University Press.

Basnet, Susan 1993: Comparative Literature. Blackwell.

Bhatnagar, M K 1999: Comparative English Literature. Atlantic Publishers and Distributors.

George, K M 1984: Comparative Indian Literature. Kerala Sahitya Akademi.

Guillen, Claudio 1993: The Challenge of Comparative Literature. Cambridge.

Prawar SS 1973: Comparative Literature Studies. Duckworth.

Stalknett NP et al. Editors 1951: Comparative Literature. Carbondolle.

Spivak, Gayatri Chakravorty 2005: Death of a Discipline. Seagull. Calcutta

Walker, Alice 2011: The Color Purple. Orion.

Wellek, Rene and Austin Warren 1963: Theory of Literature. Harmondsworth.

Weisstein, Ulrich 1973: Comparative Literature and Literary Theory. Bloomington.

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# THEORIES AND PRACTICES OF ENGLISH LANGUAGE TEACHING

#### **Objectives:**

- To sensitize the scholars towards the various methods of teaching in English.
- To enable scholars to research in improving the methods of teaching L2.
- To synchronize technology and language teaching.

#### Unit I:

- Historical development of English in India
- Status of English language in India (pre-independence and post-independence
- Problems in Teaching English in India
- Functions of English as a Language

#### Unit II:

- Methods of English Language Teaching
- Principles of English Language Teaching
- The goals of Language Teaching
- Varieties of English Language

## Unit III :

Language Learning Methods - Traditional Method -Audio-lingual Method – Suggestopedia- Total Physical Response-Direct Method-Natural Approach- Cognitive Approach- CLL – Silent Way- Content Based learning- Task Based Learning – NLP-Other modern practices.

#### Unit IV:

- Role of an English Teacher
- ICT in English Language Teaching
- Language games
- Mother-tongue influence on English

#### Unit V:

- Developing Language skills
- Teaching English for specific purposes
- Facilitating workplace communicative competency
- Teaching Interview skills.

#### References

1) The Story of English in India- N.Krishnaswamy

2) Communication Techniques- A.P Girdhar

3) Approaches and methods in language teaching (Second edition ) by Jack C. Richards & Theodore S.Rodgers, Cambridge University Press, 2001

4) English Language Teaching Today: Linking Theory and Practice– Willy A Renandya, Handovo Puji Widodo

5) Teaching of English (2013) by M.S Sachdeva

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## TRANSLATION STUDIES

#### **Objectives:**

- To understand the nuances of translation.
- To interact productively with literatures from different languages and diverse cultures.
- To have a better understanding of one's own culture by comparing with other cultures

#### Unit – I Introduction

Definition – Scope – Limitations – History

## Unit – II Schools of Translation

Equivalence - Skopos theory - descriptive translation - cultural translation

## Unit – III Poetry

A. K. Ramanujan – Interior Landscape

# Unit – IV Non-Fiction

| Bama | – Karukku |
|------|-----------|
|      |           |

Sir William Jones – Kalidas' Shakunthala

#### Unit – V Fiction

U. R. Anantha Murthy - Samskara (OUP 1979)

#### **References:**

Bassnett, Susan. Political Discourse, Media and Translation, Cambridge Scholars, 2010.

Bassnett Susan and Trivedi Harish, "Post-Colonial Writing and Literary Translation" in Post Colonial Translation: Theory and Practice. Ed. London: Routledge, 1999.

Spivak, Gayatri Chakrovorty. "The politics of Translation" "The Politics of Translation", in Lawrence Ventui (ed.), The Translation Studies Reader. London. New York: Routledge, 2000.

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## PSYCHOANALYTIC STUDIES

# **Objectives:**

- To enable the students to understand the basic concepts in Psychology.
- To enable learners to understand the nuances of Psychology and apply the same in the study of literature.

#### Unit I:

| Sigmund Freud    | — | "Creative Writers and Day Dreaming"        |
|------------------|---|--|
|                  |   | The Psychology of the Dream Processes      |
| Unit II:         |   |  |
| Carl Gustav Jung | _ | Analytical Psychology: Theory and Practice |
|                  |   | "Psychology and Literature"                |

# Unit III:

| Jacques Lacan | —     | The Four Fundamental Concepts of |
|---------------|-------|----------------------------------|
|               | Psych | noanalysis                       |

# Unit IV:

| E. H. Erikson       | –<br>Societ | "The Growth of the Ego" from <i>Childhood and</i><br>y |
|---------------------|-------------|--|
| Karen Horney        | _           | Self Analysis  |
| Unit V:             |             |  |
| Harold Bloom        | _           | The Poetic Origins and Final Phase                     |
| Claude Levi Strauss | _           | Myth and Meaning                                       |

# **Further Reading:**

- 1. Shakespeare -- Hamlet
- 2. Thomas Hardy -- The Well Beloved (1897), Wordsworth Classics.
- 3. Breuer and Freud -- Studies on Hysteria
- 4. Lodge, David. Twentieth Century Literary Criticism: A Reader. 1973.

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## **GENDER STUDIES**

#### **Objectives:**

- To sensitize the students towards the various issues and challenges faced by women.
- To create an awareness of the potential capabilities of women and to empower them.

#### Unit I

Simone de Beauvoir: The Second Sex

#### Unit II

Mary Wollstonecraft: A Vindication of the Rights of Woman

#### Unit III

Chimamanda Ngozi Adichi : Dear Ijeawele, or A Feminist Manifesto in Fifteen Suggestions

#### Unit IV

Amina Wadud: Inside The Gender Jihad: Women's Reform in Islam

#### Unit V

**Patricia Hill Coillins:** Black Feminist Thought: Knowledge, Consciousness and the Politics of Empowerment

#### Further Reading:

- The Subjection of Women-----John Stuart Mill
- Sexual Politics is a 1970 book by Kate Millett,<sup>[1]</sup>
- *A Room of One's Own* is an extended essay by <u>Virginia Woolf</u>, first published in September 1929.<sup>[</sup>
- *We Should All Be Feminists* is a book-length essay by the <u>Nigerian</u> author <u>Chimamanda Ngozi Adichie</u>. First published in 2014
- The Emergence of Feminism in India, 1850-1920 By Padma Anagol
- Literary Theory and Criticism: An Oxford Guide edited by Patricia Waugh

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## **CULTURAL STUDIES: THEORY & PRACTICE**

#### **Objectives:**

- To sensitize and enable the scholars understand the theories in Cultural Studies.
- To inculcate in learners the idea of understanding culture in all its complex forms.
- To make the researchers identify, analyze and address the specific cultural issues in literary texts.

#### Unit I

| Wilfred L. Guerin & et.al | : What is Cultural Studies?   |  |  |
|---------------------------|---|--|--|
| Jonathan Culler           | : Literature and Cultural Studies   |  |  |
| Stuart Hall               | : Notes on Deconstructing "The Popular"                                   |  |  |
| Unit II                   |   |  |  |
| Walter Benjamin           | : The Work of Art in the Age of Mechanical Reproduction                   |  |  |
| Foucault                  | : Space, Power and Knowledge  |  |  |
| Judith Butler             | : Subjects of Sex/Gender/Desire   |  |  |
|                           | Unit III  |  |  |
| Leopold Senghor           | : Negritude: A Humanism of the Twentieth Century                          |  |  |
| Homi. K. Bhaba            | : The Post Colonial and the Postmodern: The Questions                     |  |  |
|                           | of Agency   |  |  |
| Richard Kerridge          | : Environmentalism and Eco-criticism                                      |  |  |
| Unit IV                   |   |  |  |
| Christopher Norris        | : Science and Criticism beyond the Culture Wars                           |  |  |
| Ranajit Guha & Gayatri Sp | Ranajit Guha & Gayatri Spivak: Introduction to Subaltern Studies. (Vol.1) |  |  |
| Janardhan Waghmare        | : Black Literature and Dalit Literature                                   |  |  |
| Unit V                    |   |  |  |
| Ishmael Reed              | : Yellow Back Radio Broke-down  |  |  |
| Amos Oz                   | : Tale of Love and Darkness   |  |  |
| Sivakami P                | : Grip of Change and Author's Notes                                       |  |  |

#### **References:**

Arendt H. Illuminations. Fontana, 1992.

Culler, Jonathan. Critical Theory. Oxford UP, 2000.

Dangle, Arjun. The Poisoned Bread. Orient Black Swan, 2009.

During, Simon. The Cultural Studies Reader. Routledge, 1993.

Guerien, Wilfred L & et.al. *A Handbook of Critical Approaches to Literature.6th ed.* Oxford UP, 2005.

Samuel, Raphael. People's History and Socialist Theory. Routledge, 1981.

Waugh, Patricia. Literary Theory and Criticism. Oxford UP, 2014.

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## **GREEN STUDIES**

#### **Objectives:**

- This paper seeks to introduce to the students, to Ecocriticism which is one of the most relevant critical theories of the post-modern era.
- To advocate a more thoughtful and ecologically sensitive relationship of man to nature.

## **Unit I – Introduction**

| Introduction         | – Definition, scope and importance.                   |
|----------------------|---|
| William Howarth      | <ul> <li>Ecocriticism in Context</li> </ul>           |
| Cherryl Glotfelty    | - Literary Studies in the Age of Environmental Crisis |
| Lawrence Buell       | – Ecological Imagination; Ecofeminism,                |
|                      | Ecopsychology Paradigm shifts.                        |
| Unit II – Essays     |   |
| Catherine V. Gardner | - Ecofeminism and the city: An Ecofeministic          |
|                      | Perspective on the Urban Environement.                |
| Andre Light – Boy    | z in the woods: Urban Wilderness in American Cinema   |
| Unit III Dootry      |   |

#### **Unit III – Poetry**

| Margaret Atwood | – Red Fox              |
|-----------------|------------------------|
| Kamala Das      | – The Sandalwood Trees |
| Gary Snyder     | – From Turtle Island   |

#### Unit IV – Prose

Selections from Also Leopold's Sand Country Almanac (The Land Ethic) Selections from Edward Abbey's Desert Solitaire (Water, and Serpants of Paradise)

# Unit V – Fiction

| Amitav Ghosh        | <ul> <li>The Hungry Tide</li> </ul> |
|---------------------|-------------------------------------|
| Rabindranath Tagore | – Muktha Dhara                      |
| Easterine Kire      | – When the River Sleeps             |

#### **References:**

Glotfelty, Cheryll & Harold Fromm. *The Ecocriticism Reader*. The U of Georgia, 1996. *The Oxford Handbook of Eco criticism*, Greg Garrad, OUP 2014, 1Edition

The Green Studies Reader: From Romanticism to Ecocriticism, Laurence Coupe Routledge (3 August 2000) 1Edition

Barry Peter, Beginning Theory, 2010, 3rd Edition.

Maria Mies & Vandana Shiva, *Ecofeminism*. Rawat Publications 1993, 1Edition Benett Michea. *The Nature of Cities: Ecocriticism and Urban Environments*. The University of Arizona press, 1999.

Electronic Source - <u>www.greenschool.org</u>

# Prescribed text

A Fable for Tomorrow from Silent Spring – Rachel Carson *The Hungry Tide,* Amitav Ghosh, Haeper Collins, 2011. Tagore Rabindranath, Sasta Sahitya Mandal, 2012. Kire Easterine: When the River Sleeps Zuban Publishers, 2011.

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# **INDIGENOUS LITERATURE**

## **Objectives:**

- To disseminate the Indigenous Knowledge System.
- To comprehend the Indigenous Culture and Narrative Patterns
- To help the researchers assure further researches on the multifaceted aspects of Indigenous Literature.

Unit I - Theory

Armand Garnet Ruffo : "Why Native Literature?"

Renate Eigenbrod : "A Necessary Inclusion: Native Literature in Native Studies"

Linda Tuhiwai Smith : Choosing the Margins: The role of research in indigenous struggles for social justice

## **Unit II - Poetry**

| chich rootiy         |   |
|----------------------|---|
| Lionel Hogarty       | : Dream Time, A Vera takes a Ride                 |
| Kimberly Blaser      | : Goodbye to all That                             |
| Maurice Kenney       | : They Tell Me I am Lost, Amerindian              |
| Mary Tallmountain    | : Good Griece, Indian Blood                       |
| David Diop           | : Africa  |
| Mamang Dai           | : The Voice of the Mountain                       |
| Unit III – Biography | & Fiction   |
| C K Janu             | : Mother Forest: The Unfinished Story of C K Janu |
| Scott Momaday        | : House Made of Dawn                              |
| Thomas King          | : Green Grass, Running Water                      |
| Mahashwetha Devi     | : Draupadi  |
| Unit IV – Fiction II |   |
| Eden Robinson        | : Monkey Beach                                    |
| Alexis Wright        | : Carpentarie                                     |
| Leslie Marmon Silko  | : The Yellow Woman                                |
| Kath Walker          | : Mirrabooka                                      |
| Unit V - Drama       |   |
| Jack Davies          | : The Cake Man                                    |
| Wole Soyinka         | : A Dance of the Forests                          |
|                      |   |

## **Reference:**

Eigenbrod, Renate. "A Necessary Inclusion: Native Literature in Native Studies", *Studies in American Indian Literatures*. Eds. Cox, James h. & Austin Daniel, Volume 22. Nebraska Press, 2010.

Janu, C. K. *Mother Forest: The Unfinished Story of C K Janu*. Tr. Ravishanker. Kali for Women, 2004.

Ruffo, Armand Garnet. *Introduction to indigenous literary criticism in Canada*. Ed. Heather Macfarlane & et.al, Canada Broadview Press, 2016.

Smith, Linda Tuhiwai. ed. Decolonizing methodologies: Research and Indigenous peoples. Zed Books, 2012.

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# **POSTCOLONIAL LITERATURE**

#### **Objectives:**

- To enable scholars understand the dimensions of Postcolonial Literature
- To help scholars identify the various themes presented in Postcolonial Literature
- To make the scholars be aware of the postcolonial texts.

#### Unit I:

Introducing Post- Colonial Literatures –Invader and settler colonies, Commonwealth Literature, New Literatures

Ngugi wa Thiong'O

- "The language of African Fiction" From *Decolonizing the Mind* 

## **Unit II: African literature**

| Poetry: | MakabongweNkambule- I Am Africa             |
|---------|---|
| Prose:  | Chinua Achebe - Novelist as Teacher         |
| Novel:  | ChimamandaNgoziAdichie-Half of a Yellow Sun |

#### **Unit III: Canadian literature**

| Poetry: | James Reaney - Maps                          |
|---------|--|
| Prose:  | Susana Moodie - From Roughing It in the Bush |
| Novel:  | Sinclair Rose- As for Me and My House        |

#### **Unit IV: New Zealand**

| Poetry: | Allen Curnow - | - "Time", | "House | and Land" | , |
|---------|----------------|-----------|--------|-----------|---|
|         |                |           |        |           |   |

Prose: KonaiThaman, - 'Decolonizing Pacific Studies'

Novel: Patricia Grace - *Potiki* 

## Unit V: Australian Literature

| Poetry: | Peter Porter – "Your Attention Please" |
|---------|--|
| Prose:  | Barbara Baynton – "The Chosen Vessel"  |
| Novel:  | Patrick White – Voss                   |

## **Reference:**

Adichie, Chimamanda. Half of a Yellow Sun. Harper Perennial. 2007.

An Anthology of Commonwealth Poetry – Ed., C. D. Narasimhaiah

Ashcroft, Bill, Gareth Griffiths and Helen Tiffin. Key Concepts in Post-Colonial Studies,

London and New York: Routledge, 1998. Print.

Boehmer, Elleke. *Colonial and Postcolonial Literature: Migrant Metaphors*. Oxford: Oxford University Press, 1995.

Bhabha, Homi. Nation and Narration, London and New York: Routledge, 1990. Print.

King, Bruce, Ed. *The New National and Postcolonial Literatures: An Introduction*, Oxford: Clarendon, 1996. Print

Leela Gandhi, *Postcolonial Theory: A Critical Introduction* (New Delhi, OUP. 1998) Loomba, Ania. *Colonialism/Postcolonialism*. London: Routledge, 1998

Moodie, Susanna. From *Roughing It in the Bush.An Anthology of Canadian Literature in English. OUP. 2010.* 

*The Postcolonial Studies Reader* ed. Bill Ashcroft, Gareth Griffths, Helen Tiffin(London, Routledge,1995) Ania Loomba, Colonialism/Postcolonialism 2nd ed. (London, Routledge,2007)

Thiong'o, NgugiWa. "The Language of African Fiction". *Decolonisng the Mind*. East African Education Publishers. 2004.

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## **DIASPORIC STUDIES**

#### **Objectives:**

- To make the scholars understand the concepts of Diasporic Studies.
- To make the scholars appreciate the Diaspora texts.
- To make the scholars be aware of the sufferings of the settlers.

Unit 1

Concepts: Diaspora, Neo-Diaspora, Ethnicity, Alienation, Issues of Location, Nostalgia and Memory, Loss, Nation-State and Exile, and Cultural Hybridity.

Unit II

| ChelvaKanaganayakam | - Introduction to Lutesong and Lament             |
|---------------------|---|
| AvtarBrah           | - Thinking Through the Concept of Diaspora        |
|                     | - The Homing of Diaspora the Diasporising of Home |

#### **Unit III: Poetry**

| Mahakavi        | - Ahalikai   |
|-----------------|--|
| M A Nuhman      | - Passion  |
| Cheran          | - Yaman  |
| Agha Shahid Ali | - "The Wolf's Postscript to "Little Red Riding Hood" |
|                 |  |

#### **Unit IV: Short stories**

From JhumpaLahiri's The Unaccustomed Earth

- The Unaccustomed Earth
- Hell-Heaven
- Once in a lifetime
- Year's End

#### **Unit V: Novel**

| V. N. Giritharan   | - An Immigrant     |
|--------------------|--------------------|
| Mary Anne Mohanraj | - The Stars Change |

#### **References:**

Brah, Avtar."Thinking through the Concept of Diaspora". *The Post-Colonial StudiesReader*.2nd

ed. Eds. Ashcroft, Bill, Griffiths Gareth, Tiffin Helen. London: Routledge, 2006. pp. 443-446.

Cheran. *A Second Sunrise*. Edited and translated from Tamil by Lakshmi Holmström and SaschaEbeling. NavayanaPublicatins, 1982.

Emerson, Ralph Waldo. *Self-Reliance*. Create Space Independent Publishing Platform. 2017. Clifford, James. "Diasporas", The Post-Colonial Studies Reader, 2nded.Eds. Ashcroft, Bill,

Giritharan, V.N. An Immigrant. Trans. Latha Ramakrishnan. 2012.

Griffiths Gareth, Tiffin Helen. London: Routledge, 2006. pp 451-454.

Jain, Jasbir. "The New Parochialism: Homeland in the Writing of The Diaspora". *In Diaspora:* 

*Theories, Histories, Texts.* Ed. MakarandParanjape, New Delhi: Indialog Publication Pvt.Ltd, 2001. pp.79-81.

Lahiri, Jhumpa. The Unaccustomed Earth. Vintage. 2009.

Mishra Vijay: Theorizing the Diasporic Imaginary, Routledge, 2007.

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# **AMERICAN STUDIES**

#### **Objectives:**

- To make the scholars be aware of the life and culture of American people
- To Gain competence in African American theories and methods appropriate to research work in American Studies
- To understand the relationships between race, power, gender, class, sexuality, religion, and technology in America.

## Unit I

Background to American Literature American myths of origin; Cisatlanticism; Adamic myths; multiculturalism. Puritanism; Unitarianism; Transcendentalism. Afro-American Theories: Alain Locke–Self Criticism: the Third Dimension in

#### **Unit II: Poetry**

| William Carlos Williams | - The Red Wheel Barrow          |
|-------------------------|---------------------------------|
|                         | - This is Just to Say           |
| Wallace Stevens         | – The Snow Man                  |
|                         | - Anecdote of the Jar           |
| Karen Volkman           | - Create Desire                 |
| Unit III: Fiction       |                                 |
| Harper Lee –            | To Kill a Mockingbird           |
| John Steinbeck –        | Grapes of wrath                 |
| Zora Neil Hurston –     | Their eyes were watching God    |
| Unit IV: Non-Fiction    |                                 |
| W. E. B. Du Bois -      | Of the Faith of the Fathers     |
| James Thurber –         | University Days                 |
| William Faulkner –      | Nobel Acceptance speech         |
| Unit V: Drama           |                                 |
| Edward Albee -          | Who's Afraid of Virginia Woolf? |
| CJ Hopkins -            | Horse Country                   |
| D.f                     | •                               |

Culture

## **Reference:**

Albee, Edward. Who's Afraid of Virginia Woolf?. Scribner Classics. 2003.

*American Literature*. Volume 2, Ed. William E. Cair. Newyork: Penguin Academics, 2004. Hopkins, CJ. *Horse Country*. Bloomsberry Academic. 2014.

Norice Winster 1052 AC: A Control Liter day

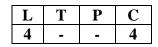
Napier, Winston, 1953-*African American Literary theory: A Reader* William J. Fisher et al, "An Anthology American Literature of the Nineteenth Century".

Delhi, S. Chand & Company, 2008.

William Carlos Williams,"This Is Just to Say" from *The Collected Poems: Volume I, 1909-1939*, New Directions Publishing Corp.

Karen Volkman, "Create Desire" from *Spar*. Copyright © 2002 by Karen Volkman. Reprinted by permission of University of Iowa Press.

Wallace Stevens, "The Snow Man" from *The Collected Poems of Wallace Stevens*. Knopf Doubleday Publishing Group



# MEDIA AND LITERATURE

#### Objectives

- To orient the scholars to develop media consciousness.
- To interpret literary texts with media literacy.
- To encourage researchers to pursue multidisciplinary research.

## Unit I

| Stuart Hall                             | : Deviancy, Politics and the Media  |
|---|---|
| Unit II                                 |   |
| Marshall McLuhan                        | : Understanding Media   |
| Anders Skare Malvik & Sarah. J. Paulson | : Introduction: Technology-Subjectivity-<br>Aesthetics: Three Perspectives On |
|   | Contemporary Media Culture  |
| Richard Hoggart                         | : The 'Real' World of People:   |
|   | Illustrations from Popular Art: Peg's   |
|   | Paper   |
| Unit III                                | -   |
| David Beniof                            | : The film script of <i>Troy</i>  |
| James Cameron                           | : The film script of Avatar   |
| Unit IV                                 | Ĩ   |
| John Carlin                             | : Playing the Enemy: Nelson Mandela<br>and the Game that made A Nation        |
| Clint Eastwood                          | : Invictus (Movie)  |

#### Unit V

| Jayakanthan  | : Of Men and Moments (Translation)         |
|--------------|--|
| A. Bhimsingh | : Sila Nerangalil Sila Manithargal (Movie) |

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Hall, Stuart. *Deviancy, Politics and the Media*. Centre for Contemporary Cultural Studies Birmingham, 1971.

Jayakanthan. Of Men and Moments, Trans. K S Subramanian. Sahitya Akademi, 2014.

Lodge, David. 20<sup>th</sup> Century Literary Criticism: A Reader. Longman, 1972. Malvik, Anders Skare & Paulson, Sarah.J. Literature in Contemporary Media Culture. John Benjamins Publishing Company, 2016. McLuhan, Marshall. Understanding Media. McGraw-Hill, 1964.

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